# FOR THE TOWN OF COLEBROOK NH JOLENE M. MARTUNAS

**TOWN CLERK**

# OFFICIAL ELECTION RESULTS TOWN ELECTION - MARCH 11, 2025

WRITE - IN'S

|  |  |  |  |
| --- | --- | --- | --- |
| ***FOR SELECTMAN*** |  | ***FOR LIBRARY TRUSTEE*** |  |
| Three-Year Term | **# of Votes** | Three-Year Term | **# of Votes** |

|  |  |
| --- | --- |
| RON PATTERSON | 1 |
|  |  |
|  |  |
|  |  |
|  |  |
| TOTAL | 1 |

|  |  |
| --- | --- |
| TANYA YOUNG | 8 |
|  |  |
|  |  |
|  |  |
|  |  |
| TOTAL | 8 |

|  |  |  |  |
| --- | --- | --- | --- |
| ***FOR MODERATOR*** |  | ***FOR CEMETERY TRUSTEE*** |  |
| Two-Year Term | **# of Votes** | Three-Year Term | **# of Votes** |

|  |  |
| --- | --- |
| NATHAN LEBEL | 1 |
|  |  |
|  |  |
|  |  |
|  |  |
| TOTAL | 1 |

|  |  |
| --- | --- |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| TOTAL | 0 |

|  |  |  |  |
| --- | --- | --- | --- |
| ***FOR TRUSTEE OF TRUST FUNDS*** |  | ***FOR SUPERVISOR OF CHECKLIST*** |  |
| Three-Year Term | **# of Votes** | Five-Year Term | **# of Votes** |

|  |  |
| --- | --- |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| TOTAL | 0 |

|  |  |
| --- | --- |
| GILMAN LADD | 1 |
|  |  |
|  |  |
|  |  |
|  |  |
| TOTAL | 1 |

# FOR PLANNING BOARD

Three-Year Term **# of Votes**

|  |  |
| --- | --- |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| TOTAL | 0 |

I, the undersigned, do hereby certfiy that the information provided in this Return of Votes is true and complete to the best of my information, knowledge, and belief.

*Jolene M. Martunas*

Signature of Town Clerk