Town of Colebrook
17 Bridge Street
Colebrook, NH 03576
(603) 237-4142

Colebrook Selectman's Meeting Agenda
Monday, September 28th, 2026, at 5:00PM
Town Hall Courtroom

ROLL CALL & PLEDGE OF THE ALLEGIANCE

Public Hearing for the CDBG Grant Extension

1. **HEARING OF THE PUBLIC:**
   - **a.** ZOOM with Brian Lunderville

2. **REGULAR AGENDA:**
   - **a.** Review and approval of Minutes of 9/14/26.
   - **b.** Review and Sign Payroll and Disbursement Manifests.

3. **NEW BUSINESS:**
   - **a.** Acceptance of the Northern Border Grant Amendment
   - **b.** Acceptance of Cash Management Policy
   - **c.** Acceptance of Internal Control Policy
   - **d.** Acceptance of Credit Card Policy
   - **e.** Adoption of the Colebrook Hazard Mitigation Plan

4. **OLD BUSINESS:**
   - **a.** Aldrich Road Update: Had meeting with the state on 9/21/26.
   - **b.** APP Engineering Invoice Due: Letter and spreadsheet was sent to Cindy Lou at APP. Heidi talked with Cindy Lou, and she advised APP is still waiting for the Government Contract and things are very tight. There will be no payment anytime soon.
   - **c.** BS&A Software Conversion & Training Update: Ongoing
   - **d.** Status of Harvey Swell Bridge Project: Waiting for email response from Trevor Ricker.
   - **e.** White Mountain Communications Update: Heidi received quote from Rodney and sent to the Selectboard.
   - **f.** Main Street Easements: Heidi received Citizens Easement from Kevin Russell and sent to Jay Beaudet.
   - **g.** New Wells & Water Lines: Waiting to see if NH DES will let us drill wells there.
   - **h.** 65 Colby Street Update: Waiting on quote from Daniel Fournier.
   - **i.** Status of Town Manager Ads
   - **j.** Water Department: Well House Cleanout: Water & Sewer is working on it.

k. Titus Hill Water Issue:
l. Status of All Grants & Projects

5. TABLED/PENDING ITEMS:

a.

6. FOR APPROVAL AND SIGNATURE:

a. Two Payment Agreements
b. Property Abatement: North Country Community Rec Center
c. Land Use Change Tax: Audra & Mark Porter
d. Sewer Abatement: Gaston Riendeau
e. NBRC Grant Extension Paperwork
f. CDFA Amendment #2 Extension
g. Letter to Victoria Pol from NH DES

7. HEARING OF THE PUBLIC AND ANY OTHER BUSINESS:

8. NON-PUBLIC SESSION UNDER RSA: 91-A:3, II (a):

9. DETERMINE DATE FOR NEXT MEETING:

Selectmen's Meeting: Monday, October 12th, 2026, at 1:00pm

10. ADJOURN: